



## AVANTHI INSTITUTE OF ENGINEERING AND TECHNOLOGY

(Approved by AICTE, Recg. By Govt. of T.S & Affiliated to JNTUH, Hyderabad)

NAAC "B++" Accredited Institute

Gunthapally (V), Abdullapurmet(M), RR Dist, Near Ramoji Film City, Hyderabad -501512.

[www.aietg.ac.in](http://www.aietg.ac.in) email:[principal.avanthi@gmail.com](mailto:principal.avanthi@gmail.com)

### 5.2.1 Number of Students progressing to higher education during the year 2018-2019.

S.No	Year	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to	Page No
1	2018-2019	KOTHI KRISHNA	B.Tech MECH 15Q61A0329	2019	Lewis University	MS ( MASTER OF SCIENCE)	2-5
2	2018-2019	CH ANURAG REDDY	B.Tech MECH 15Q61A0314	2019	Hertfordshire, London	MS ( MASTER OF SCIENCE)	6-7
3	2018-2019	MACHARLA GOWTHAM	B.TechMECH 15Q61A0333	2019	University of Texas,Dallas	MS ( MASTER OF SCIENCE)	8-11
4	2018-2019	AVVARI SRI HARSHA	B.TechMECH 15Q61A0303	2019	Southern Illinois University,Edwardsville	MS ( MASTER OF SCIENCE)	12-13
5	2018-2019	DONDA SAI KIRAN REDDY	B.TechECE 15Q61A0410	2019	Florida Institute of Technology	MS ( MASTER OF SCIENCE)	14-17
6	2018-2019	J ROHITH REDDY	B.TechCSE 15Q61AO568	2019	KINGSTON, London	MS ( MASTER OF SCIENCE)	18-19
7	2018-2019	VINAY	B.Tech CSE 15D91A05A8	2019	University of Houston	MS ( MASTER OF SCIENCE)	20-21
8	2018-2019	G KARUNAKAR REDDY	B.Tech CSE 15Q61AO515	2019	University of London	MS ( MASTER OF SCIENCE)	22-23
9	2018-2019	B PAVAN KUMAR	B.Tech CSE 15Q61AO506	2019	Avanthi Institute of Engineering and Technology,HYD	M.TECH -CSE	24-25
10	2018-2019	AESHAMONI NAGA5RAJU	B.TechEEE 15Q61A0402	2019	University of London	MS ( MASTER OF SCIENCE)	26-29

PRINCIPAL

Avanthi Institute of Engg. & Tech



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NAAC "B++" Accredited Institute

(V), Abdullapurmet(M), RR Dist, Near Ramoji Film City, Hyderabad -501512.

[www.avanathi.ac.in](http://www.avanathi.ac.in) email:[principal.avanathi@gmail.com](mailto:principal.avanathi@gmail.com)



  
PRINCIPAL  
Avanathi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.



May 24,2019

Dear KOTHI KRISHNA

I am pleased to inform you that you have been admitted into the Computer Science program at Lewis University. You are required to submit your official transcript and diploma of a completed B.S. degree before the end of your first semester of enrollment. If you are unable to provide the documents by that time, you must contact your academic advisor before being allowed to register for future semesters.

Please note that it is Lewis academic policy that all graduate students maintain a 3.0 overall GPA to continue their enrollment in the program.

Check-in and International Student Orientation for all new international students will be held on June 19,20 and 21 2019. It is mandatory for all incoming **Lewis University**, students. Spring 2019 classes begin June 2019

Any questions concerning your graduate program should be directed to your advisor, [academicservices@lewisu.edu](mailto:academicservices@lewisu.edu). You will be contacted by the department concerning any prerequisite requirements that you may have.

Choosing Lewis University at Romeoville means engaging in challenging academic pursuits and exploring opportunities that will prepare you for your future-any future you can imagine. You will do this in one of the world's greatest cities, full of opportunities to enjoy culture, sports, the arts, and great food.

Sincerely,  
Dr.David Livingston  
President

  
PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.

<b>SURNAME/PRIMARY NAME</b> KOTHI <b>PREFERRED NAME</b> KOTHI KRISHNA <b>COUNTRY OF BIRTH</b> INDIA <b>CITY OF BIRTH</b> Hyderabad, Telangana <b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>GIVEN NAME</b> KRISHNA <b>PASSPORT NAME</b>  <b>COUNTRY OF CITIZENSHIP</b> INDIA <b>DATE OF BIRTH</b> 06-JAN-1999 <b>ADMISSION NUMBER</b>	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
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**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> University of LEWIS University of LEWIS	<b>SCHOOL ADDRESS</b> University of LEWIS, Romeoville, IL 60446, USA
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Timothy Caldwell International Admission Coordinator	<b>SCHOOL CODE AND APPROVAL DATE</b> 001707

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S <b>PROGRAM ENGLISH PROFICIENCY</b> Required <b>START OF CLASSES</b> JULY 2019	<b>MAJOR 1</b> Computer Science 11.0701 <b>ENGLISH PROFICIENCY NOTES</b> Student is proficient <b>PROGRAM START/END DATE</b> 31-JULY 2019 TO 31-AUG-2021	<b>MAJOR 2</b> None 00.0000 <b>EARLIEST ADMISSION DATE</b> JULY 5,2019
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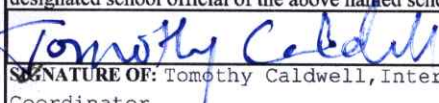
**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 11,412	Personal Funds	\$ 0
Living Expenses	\$ 5,020	Funds From This School	\$
Expenses of Dependents (0)	\$	Family Funding	\$ 18,132
Miscellaneous	\$ 1,700	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 18,132</b>	<b>TOTAL</b>	<b>\$ 18,132</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.


 <b>SIGNATURE OF:</b> Timothy Caldwell, International Admission Coordinator	<b>DATE ISSUED</b> 28 MAY 2019	<b>PLACE ISSUED</b> LEWIS, OH
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**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

X

<b>SIGNATURE OF: KOTHI KRISHNA</b>  <b>NAME OF PARENT OR GUARDIAN</b>	<b>SIGNATURE</b> X	<b>DATE</b>	<b>ADDRESS (city/state or province/country) DATE</b>
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**PRINCIPAL**  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.

\_\_\_\_\_

**CHANGE OF STATUS/CAP-GAP EXTENSION**

\_\_\_\_\_

**AUTHORIZED REDUCED COURSE LOAD**

\_\_\_\_\_

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
_____	_____	X	_____	_____
_____	_____	X	_____	_____
_____	_____	X	_____	_____
_____	_____	X	_____	_____
_____	_____		_____	_____



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Avanthi Institute of Engg. & Tech  
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PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (M), R.R. Dist.

Dear Anurag Reddy,

June 20, 2019

Congratulations! I am pleased to offer you admission to the University of Hertfordshire.

Our records indicate that your intended graduate program of study is **MS in Computer Science**.

You are required to submit your official transcript and diploma of a completed B.S. degree before the end of your first semester of enrollment. If you are unable to provide the documents by that time, you must contact your academic advisor before being allowed to register for future semesters.

You will digitally receive information on next steps: your visa document and instructions, health insurance and the academic calendar, among other useful informational pieces. In addition, read about your housing and meal options, how to arrange for airport pickup and the upcoming orientation program that you will attend. Please also prepare your official transcripts for presentation upon arrival.

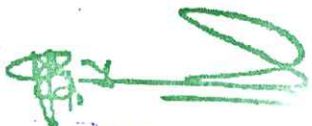
I am delighted you have chosen University of Hertfordshire to pursue your graduate education and hope you find your graduate work both enjoyable and profitable. On behalf of our faculty and staff, I look forward to welcoming you as a member of the University of Hertfordshire family.

Your scholarship will begin in fall 2019. Your scholarship will be renewed automatically if you maintain good academic standing.

Any questions concerning your graduate program should be directed to your advisor, Simon Marshall at [ask@herts.ac.uk](mailto:ask@herts.ac.uk). You will be contacted by the department concerning any prerequisite requirements that you may have.

Sincerely,  
Simon Marshall,  
Program Academic Quality Administrator

**UNIVERSITY OF HERTFORDSHIRE AT LONDON**

  
**PRINCIPAL**  
**Avanthi Institute of Engg. & Tech**  
Gunthapally (V), Abdullapurmet (Mdi), R.R. Dist.



Aug 19,2019

Dear MACHARLA GOWTHAM,

Congratulations! On behalf of the Admissions Committee at University of Texas, Dallas, it is my pleasure to offer you admission to the Masters of Science program for fall 2019 semester.

You have been admitted - the next step is now yours! To respond to this offer of admission, please complete the Admission Reply Form

At University of Texas, Dallas, we build upon our heritage of discovery, creativity, and innovation to equip and inspire students to solve the world's challenges. Our graduates are known for having changed the world for the better in multiple ways and we look forward to helping you make your mark. Our faculty and staff are eager to assist you as you make this exciting transition. You are encouraged to contact your graduate department at your earliest convenience to discuss your degree requirements and course selection for the upcoming semester. Please note that any admissions conditions and/or possible bridge course requirements will be made in consultation with your advisor. For registration dates, please check the website

In order to accept this offer, you are required to make an enrollment deposit of \$300. You can make this payment and the payment link is located on your checklist. The enrollment deposit is an advanced tuition deposit that will be credited to your first tuition bill and is non-refundable. Payment of your enrollment deposit indicates that you are accepting the admission offer, and that you wish for us to proceed with next steps, including review of your documents for I-20/DS-2019 issuance, housing application, registration, and transportation accommodations.

Congratulations once again on your admission. This experience prepares you for a fulfilling life defined by the confidence to succeed, a desire to excel, and a love of learning that never stops. I look forward to welcoming you to our campus to begin this journey.

Sincerely,  
Gregory Cruses, Ph.D. Assistant Professor  
Director of Graduate Ministry Program, Theology Department

UNIVERSITY OF TEXAS, DALLAS



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PRINCIPAL

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Gunthapally (V), Abdullapurmet (Mdi), R.R. Dist.

**SEVIS ID: N002500650557**

<b>SURNAME/PRIMARY NAME</b> MACHARLA <b>PREFERRED NAME</b> MACHARLA GOWTHAM <b>COUNTRY OF BIRTH</b> INDIA <b>CITY OF BIRTH</b> Nalgonda, Telangana <b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>GIVEN NAME</b> GOWTHAM <b>PASSPORT NAME</b>  <b>COUNTRY OF CITIZENSHIP</b> INDIA <b>DATE OF BIRTH</b> 09 DECEMBER 1998 <b>ADMISSION NUMBER</b>	<b>Class of Admission</b>  <h1 style="text-align: center;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
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**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> The University OF Texas At Dallas The University OF Texas At Dallas <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Andre Russell Program Assistant	<b>SCHOOL ADDRESS</b> 800 W Campbell Rd, Richardson, TX 75080, USA  <b>SCHOOL CODE AND APPROVAL DATE</b> code:DAL214F00379000
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**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S  <b>PROGRAM ENGLISH PROFICIENCY</b> Required  <b>START OF CLASSES</b> SEPTEMBER 2019	<b>MAJOR 1</b> Computer/Computer Systems Technology/Technician 15.1202  <b>ENGLISH PROFICIENCY NOTES</b> Student is proficient  <b>PROGRAM START/END DATE</b> 25-SEPTEMBER2019 TO31-SEPTEMBER 2020	<b>MAJOR 2</b> None 00.0000  <b>EARLIEST ADMISSION DATE</b> 12 JUNE 2019
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**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 17,032	Personal Funds	\$ 0
Living Expenses	\$ 20,203	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	Father	\$ 45,235
Other	\$ 8,000	On-Campus Employment	\$ 0
<b>TOTAL</b>	<b>\$ 45,235</b>	<b>TOTAL</b>	<b>\$ 45,235</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

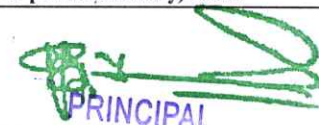
Andre Russell **DATE ISSUED** 21 August 2019 **PLACE ISSUED** \_\_\_\_\_  
**SIGNATURE OF:** Andre Russell, Program Assistant

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

\_\_\_\_\_ **DATE** \_\_\_\_\_  
**SIGNATURE OF:** MACHARLA GOWTHAM

\_\_\_\_\_ **SIGNATURE** \_\_\_\_\_ **ADDRESS (city/state or province/country)DATE** \_\_\_\_\_  
**NAME OF PARENT OR GUARDIAN**

  
**PRINCIPAL**  
 Avanthi Institute of Engg. & Tech  
 Gunthapally (V), Abdullapurmet (Md), R.R. Dist.

SEVIS ID: **N002500650557 (F-1)**  
EMPLOYMENT AUTHORIZATIONS

NAME: **MACHARLA GOWTHAM**

CHANGE OF STATUS/CAP-GAP EXTENSION

AUTHORIZED REDUCED COURSE LOAD

CURRENT SESSION DATES

CURRENT SESSION START DATE

CURRENT SESSION END DATE

TRAVEL ENDORSEMENT

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Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		

  
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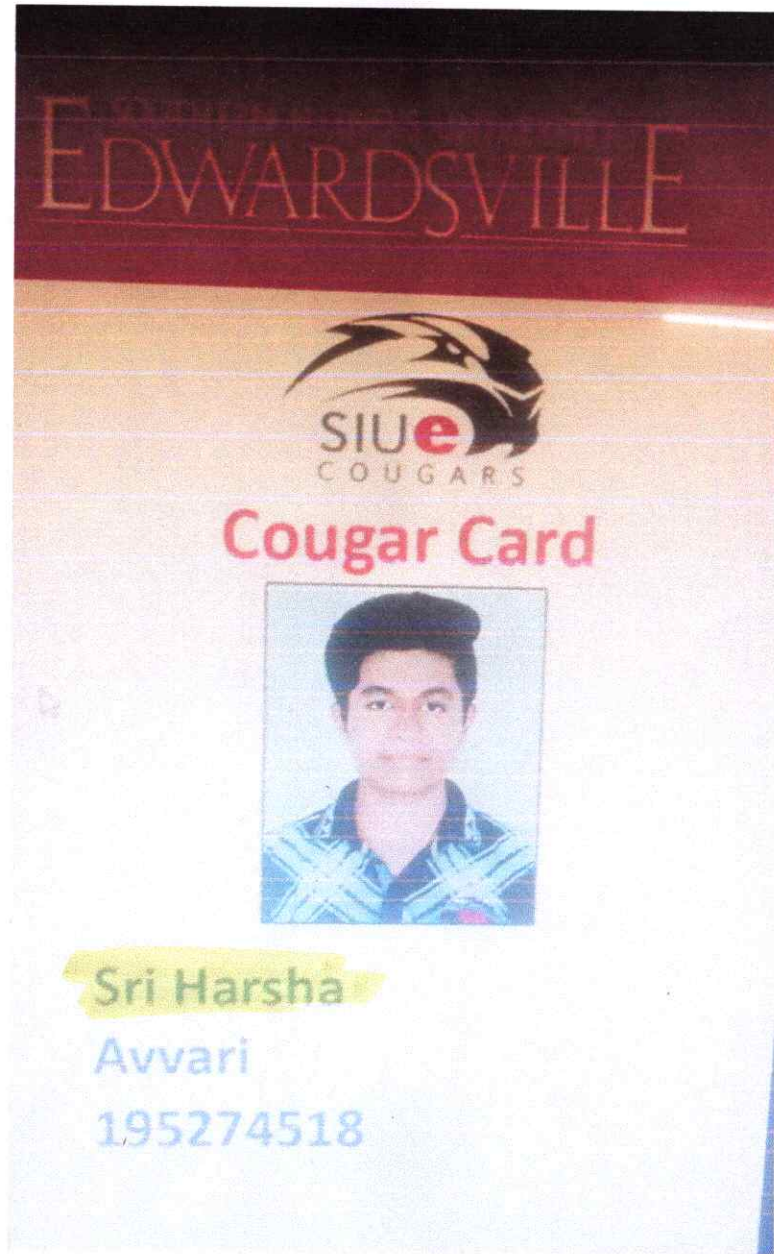
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PRINCIPAL

Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.



June 23, 2019

Dear AVVARI SRI HARSHA

It gives me great pleasure to inform you that you have been accepted into the following program: Intended Program: **Industrial Engineering (MS)**

Intended Term of Entry: **Fall 2019**

Your application was evaluated based on unofficial academic transcripts and test scores. You will be required to submit official copies of these items by the twelfth (12th) class day of the term to which you are admitted, and you will receive a separate communication which contains more information about what to submit and how it should be submitted.

Please review the Graduate Catalog to familiarize yourself with Graduate School regulations and requirements. Information for newly admitted students is available on our website at <http://go.grad.ttu.edu/newstudents>. Pre-arrival information for new incoming international students will be available online at <http://go.grad.ttu.edu/prearrival>.

Access to graduate education is reserved for students who have demonstrated uncommon scholastic ability at the undergraduate level. Moreover, we believe that these students show great promise for further academic achievement. Accordingly, your admission to the Graduate School is a pivotal event in your professional development, and we welcome you to our community of scholars. Please accept our congratulations.

Sincerely  
Kathy Elson

S O U T H E R N I L L I N O I S U N I V E R S I T Y E D W A R D S V I L L E

  
PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Md), R.R. Dist.



# FLORIDA INSTITUTE OF TECHNOLOGY

2 June,2019

Dear **DONDA SAI KIRAN REDDY**

Congratulations! I am pleased to offer you admission to the for Florida Institute of Technology

Our records indicate that your intended graduate program of study is **MS in Computer Science**.

As a top-tier Catholic research university, we are committed to educating the whole person, linking learning with leadership and service, and supporting each student as a member of our community. You'll also benefit from small classes, academic advising and the ability to work one-on-one with dedicated faculty.

You will digitally receive information on next steps: your visa document and instructions, health insurance and the academic calendar, among other useful informational pieces. In addition, read about your housing and meal options, how to arrange for airport pickup and the upcoming orientation program that you will attend. Please also prepare your official transcripts for presentation upon arrival.

The Florida Institute of Technology offers a variety of support services for international students designed to help you prepare for your arrival and acclimate to your new life on campus. Student support services include visa preparation, assistance with your year-one course selection, our signature Professional Development & Academic Skills course, advising and pre-arrival support. You will have access to signature student experiences including airport pickup, cultural events and career and internship preparation. All students participate in student orientation, and our dedicated academic advisers are available to assist you with flexible course selection and registration.

As you continue to move forward with the next phase in your educational career, we are here to help you and answer any questions you may have about the University.

Sincerely,  
John Nick low, President

FLORIDA INSTITUTE OF TECHNOLOGY

  
PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Moi), R.R. Dist.



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5781 6022 4892 6213

**DONDA SAI KIRAN REDDY**

  
PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.

<b>SURNAME/PRIMARY NAME</b> DONDA	<b>GIVEN NAME</b> SAI KIRAN REDDY	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> DONDA SAI KIRAN REDDY	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Hyderabad, Telangana	<b>DATE OF BIRTH</b> 12 FEB 1998	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

<b>SCHOOL INFORMATION</b>	
<b>SCHOOL NAME</b> FLORIDA INSTITUTE OF TECHNOLOGY	<b>SCHOOL ADDRESS</b> 150 W University Blvd Melbourne, FL 32901, USA
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Matthew Gibson International Admission Coordinator	<b>SCHOOL CODE AND APPROVAL DATE</b> code: 001469.

<b>PROGRAM OF STUDY</b>		
<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Computer Science 11.0701	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 08-AUG 2019
<b>START OF CLASSES</b> AUG 2019	<b>PROGRAM START/END DATE</b> 25-AUG 2019 TO 01-AUG 2020	

<b>FINANCIALS</b>	
<b>ESTIMATED AVERAGE COSTS FOR: 9 MONTHS</b>	<b>STUDENT'S FUNDING FOR: 9 MONTHS</b>
Tuition and Fees \$ 10,020	Personal Funds \$ 0
Living Expenses \$ 10,020	Funds From This School \$
Expenses of Dependents (0) \$	Family Funding \$ 25,150
Miscellaneous \$ 5,110	On-Campus Employment \$
<b>TOTAL</b> \$ 25,150	<b>TOTAL</b> \$ 25,150

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Joe Lawinder **DATE ISSUED** 25 JUNE 2019 **PLACE ISSUED** FLORIDA TECH, OH

**SIGNATURE OF:** Matthew Gibson, International Admission Coordinator

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

**SIGNATURE OF:** DONDA SAI KIRAN REDDY **DATE**

X

**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

  
**PRINCIPAL**  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Md), R.R. Dist.



NAME: DONDA SAI KIRAN REDDY

**EMPLOYMENT AUTHORIZATIONS**

\_\_\_\_\_

**CHANGE OF STATUS/CAP-GAP EXTENSION**

\_\_\_\_\_

**AUTHORIZED REDUCED COURSE LOAD**

\_\_\_\_\_


**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

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Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		

  
**PRINCIPAL**  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Md), R.R. Dist.



# AVANTHI INSTITUTE OF ENGINEERING AND TECHNOLOGY

(Approved by AICTE, Recg. By Govt. of T.S & Affiliated to JNTUH, Hyderabad)

NAAC "B++" Accredited Institute

(V), Abdullapurmet(M), RR Dist, Near Ramoji Film City, Hyderabad -501512.

[www.avanthi.ac.in](http://www.avanthi.ac.in) email:[principal.avanthi@gmail.com](mailto:principal.avanthi@gmail.com)



PRINCIPAL

Avanathi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Md), R.R. Dist.

# Kingston University London

Aug 15, 2019

DEAR J.ROHITH REDDY,

Upon reviewing your application for admission to Graduate School at Kingston University at London, I am pleased to inform you that you have been admitted into the Computer Science program. You are required to submit your official transcript and diploma of a completed B.S. degree before the end of your first semester of enrollment. If you are unable to provide the documents by that time, you must contact your academic advisor before being allowed to register for future semesters.

Degree:	Master of Science
Major:	Computer Science

Please note that it is Kingston's academic policy that all graduate students maintain a 3.0 overall GPA to continue their enrollment in the program.


Any questions concerning your graduate program should be directed to your advisor, at [h.ashrafi@kingston.ac.uk](mailto:h.ashrafi@kingston.ac.uk). You will be contacted by the department concerning any prerequisite requirements that you may have.

Choosing Kingston University at London means engaging in challenging academic pursuits and exploring opportunities that will prepare you for your future-any future you can imagine. You will do this in one of the world's greatest cities, full of opportunities to enjoy culture, sports, the arts, and great food.

I am delighted you have chosen Kingston University to pursue your graduate education and hope you find your graduate work both enjoyable and profitable. On behalf of our faculty and staff, I look forward to welcoming you as a member of the Kingston University family.

Sincerely,  
Dr.Hossein Ashrafi,  
Associate Professor

KINGSTON UNIVERSITY AT LONDON | [h.ashrafi@kingston.ac.uk](mailto:h.ashrafi@kingston.ac.uk)

  
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UNIVERSITY OF HOUSTON

Aug 21,2019

Dear Vinay,

It gives me great pleasure to inform you that you have been accepted into the following Program:

Intended Program: **Industrial Engineering (MS)**

Intended Term of Entry: **Fall 2019**

Your application was evaluated based on unofficial academic transcripts and test scores. You will be required to submit official copies of these items by the twelfth (12th) class day of the term to which you are admitted, and you will receive a separate communication which contains more information about what to submit and how it should be submitted.

Please review the Graduate Catalog to familiarize yourself with Graduate School regulations and requirements. Information for newly admitted students is available on our website. Pre-arrival information for new incoming international students will be available online.

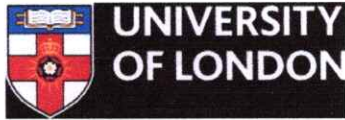
Access to graduate education is reserved for students who have demonstrated uncommon scholastic ability at the undergraduate level. Moreover, we believe that these students show great promise for further academic achievement. Accordingly, your admission to the Graduate School is a pivotal event in your professional development, and we welcome you to our community of scholars. Please accept our congratulations.

Sincerely,  
Khator, Renu  
Professor and President of UH



PRINCIPAL

Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.



Dear G.Karunakar Reddy,

Aug27,2019

By reviewing your application for admission to Graduate School at University of London at London, I am glad to inform you that you have been admitted into the Computer Science program. You should submit your official transcript and diploma of a completed B.S. degree by the end of your first semester of enrollment. If you are unable to provide the documents by that time, you must contact your academic advisor before being allowed to register for future semesters.


University of London is always engaged in challenging academic pursuits and exploring opportunities that will prepare you for your future-any future you can imagine. You will do this in one of the world's greatest cities, full of opportunities to enjoy culture, sports, the arts, and great food.

**I am delighted you have chosen University of London to pursue your graduate education and hope you find your work both enjoyable and profitable.** On behalf of our faculty and staff, I look forward to welcoming you as a member of the University of London family.

Your scholarship will begin in autumn 2019. Your scholarship will be renewed automatically if you maintain good academic standing.

Any questions concerning your graduate program should be directed to your advisor, Jo Fox. You will be contacted by the department concerning any prerequisite requirements that you may have.

Sincerely,  
Jo Fox,  
Professor

  
PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.



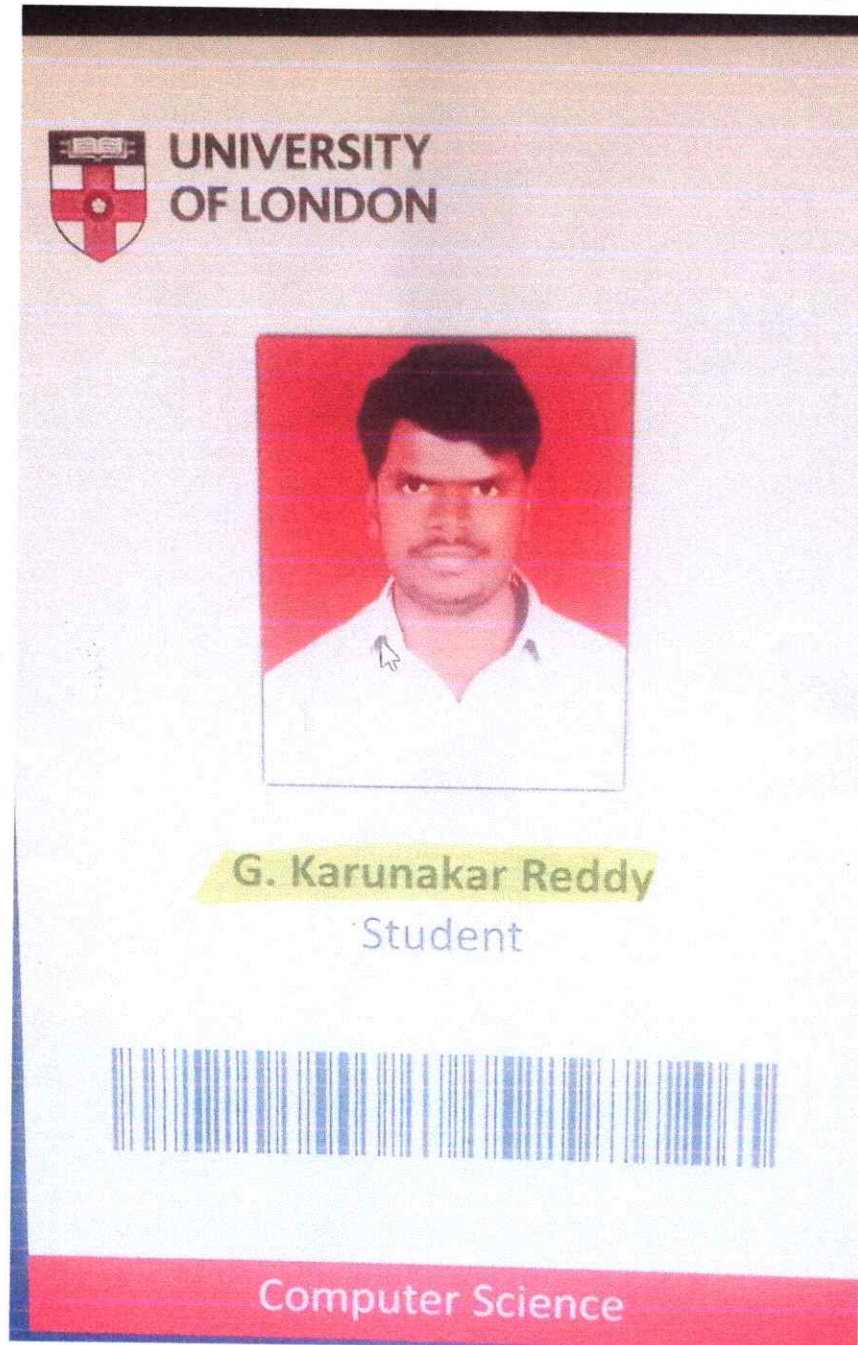
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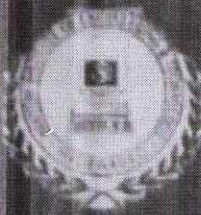
(V), Abdullapurmet(M), RR Dist, Near Ramoji Film City, Hyderabad -501512.

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# AVANTHI

INSTITUTE OF ENGINEERING & TECHNOLOGY  
(Approved by AICTE , Affiliated to  
JNTUH & Accreditation by NBA)

## CSE



**BADUGU PAVAN KUMAR**

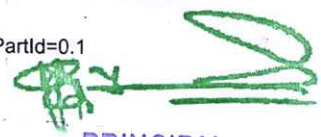
**Course : M.Tech**

**Roll No : 19Q61D5805**

**Mobile : 6281973525**





*Kall*  
**PRINCIPAL**

Gunthapally Village, Hayath nagar(M), RR Dist  
Near Ramoji Film City Hyderabad,  
Ph.No : 09866664631  
[www.avanthi.edu.in](http://www.avanthi.edu.in)



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Test Paper Code and Name		EE-ELECTRICAL ENGINEERING	
Hall Ticket No.	: 9652147831		
Candidate's Name	: B.PAVAN KUMAR		
Father's Name	: B.SRINU		
Community	: BC		
Date of Birth	: 04/07/1996		
Marks Obtained	48	Percentile	36.2145
Result	QUALIFIED		
Rank in Words	One * Two * Three * Four	Rank in Figure	1234
			
 CONVENER TS PGCET-2023			

  
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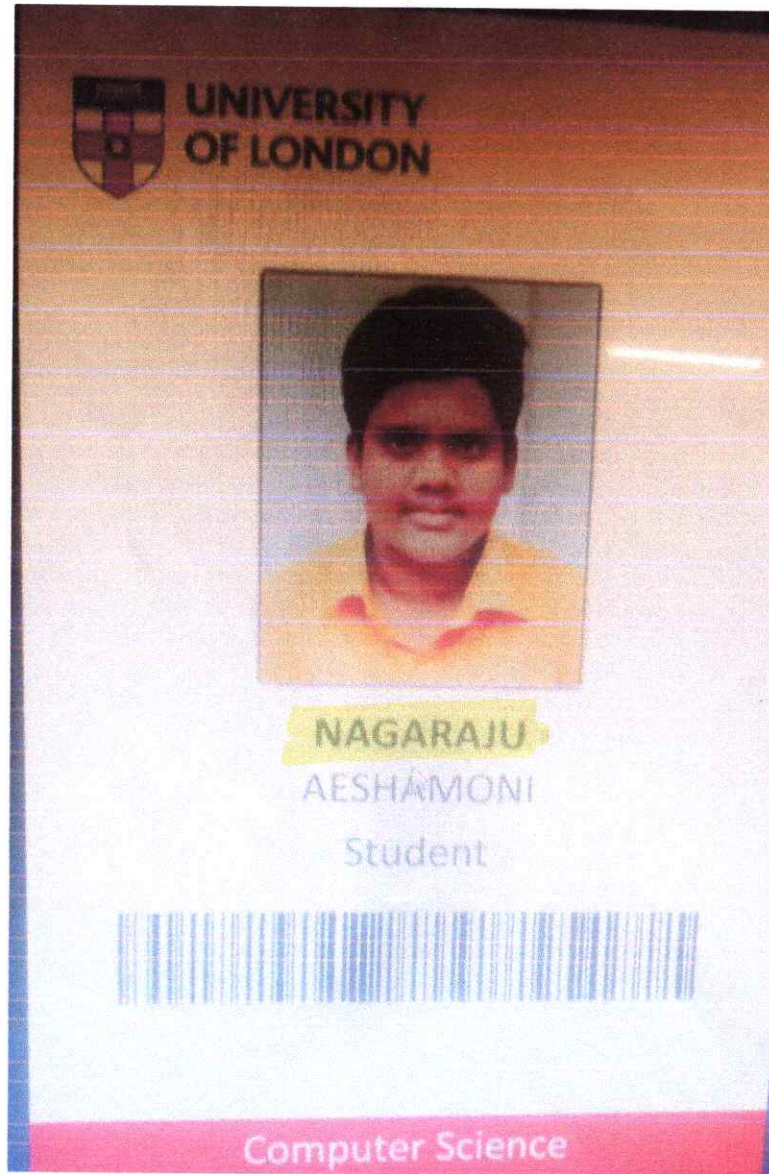
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PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (M), R.R. Dist.



Aug 25, 2019

Dear **AESHAMONI NAGARAJU**

By reviewing your application for admission to Graduate School at University of London at London, I am glad to inform you that you have been admitted into the Computer Science program. You should submit your official transcript and diploma of a completed B.S. degree before the end of your first semester of enrollment. If you are unable to provide the documents by that time, you must contact your academic advisor before being allowed to register for future semesters.


University of London is always engaged in challenging academic pursuits and exploring opportunities that will prepare you for your future-any future you can imagine. You will do this in one of the world's greatest cities, full of opportunities to enjoy culture, sports, the arts, and great food.

**I am delighted you have chosen University of London to pursue your graduate education and hope you find your graduate work both enjoyable and profitable.** On behalf of our faculty and staff, I look forward to welcoming you as a member of the University of London family.

Your scholarship will begin in autumn 2019. Your scholarship will be renewed automatically if you maintain good academic standing.

Any questions concerning your graduate program should be directed to your advisor, Jo Fox. You will be contacted by the department concerning any prerequisite requirements that you may have.

Sincerely,  
Jo Fox,  
Professor

  
PRINCIPAL  
Avanthi Institute of Engg. & Tech  
Gunthapally (V), Abdullapurmet (MUL), R.R. Dist.

**SEVIS ID: N0003808535**

<b>SURNAME/PRIMARY NAME</b> AESHAMONI <b>PREFERRED NAME</b> AESHAMONI NAGARAJU	<b>GIVEN NAME</b> NAGARAJU <b>PASSPORT NAME</b> AESHAMONI NAGARAJU <b>COUNTRY OF CITIZENSHIP</b> INDIA <b>DATE OF BIRTH</b> 26 JANUARY 1999 <b>ADMISSION NUMBER</b>	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>COUNTRY OF BIRTH</b> INDIA <b>CITY OF BIRTH</b> Hyderabad <b>FORM ISSUE REASON</b> INITIAL ATTENDANCE		

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> University of London University of london <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Charlie Larson Immigration Manager	<b>SCHOOL ADDRESS</b> Senate House Malet Street London WC1E 7HU United Kingdom
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**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Computer and Information Sciences, General 11.0101	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 21 OCT 2019
<b>START OF CLASSES</b> OCT 2019	<b>PROGRAM START/END DATE</b> 25-OCT 2019 TO 05-OCTOBER 2020	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 19,020	Personal Funds	\$ 0
Living Expenses	\$ 4,320	Funds from This School	\$
Expenses of Dependents (0)	\$ 0	Family Sponsor	\$ 28,542
Insurance & Fees	\$ 5,202	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 28,542</b>	<b>TOTAL</b>	<b>\$ 28,542</b>

**REMARKS**

Student is required to attend mandatory orientation on Oct 30, 2019. Enrollment in Health Insurance is required. Fees are subject to change without notice. It is recommended to secure housing prior to arrival.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Charlie Larson **DATE ISSUED** 28 Aug 2019 **PLACE ISSUED** London

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

X  
**SIGNATURE OF:** AESHAMONI NAGARAJU  
**DATE**

**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

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Gunthapally (V), Abdullapurmet (Mdl), R.R. Dist.

Department of Homeland Security  
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status  
OMB NO. 1653-0038

SEVIS ID: **N0003808535 (F-1)**  
EMPLOYMENT AUTHORIZATIONS

NAME: **AESHAMONI NAGARAJU**

\_\_\_\_\_

CHANGE OF STATUS/CAP-GAP EXTENSION

\_\_\_\_\_

AUTHORIZED REDUCED COURSE LOAD

\_\_\_\_\_

CURRENT SESSION DATES

CURRENT SESSION START DATE	CURRENT SESSION END DATE

TRAVEL ENDORSEMENT

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States.  
Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
_____	_____	X	_____	_____
_____	_____	X	_____	_____
_____	_____	X	_____	_____
_____	_____	X	_____	_____

  
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